

# C.M.O. BOWMEN'S 43rd ANNUAL TOURNAMENT

## YORK/HEREFORD UK RECORD STATUS WITH ROSE AWARD

**Sunday 9<sup>th</sup> August 2009**

- To be held at:** Cumnor House Sports Field (formerly CMOACC Sports Field)  
93 Pampisford Road, South Croydon, Surrey CR2 6DH.
- Assembly:** 10.00 am **Judge:** Mr Neil Dimmock  
**Sighters:** 10.15 am **Field Captain:** Mr Graham Skinner  
**Lady Paramount/Lord Patron:** TBA
- Rounds:** York (Gentlemen) (Juniors – please indicate “J”)  
Hereford (Ladies) (Juniors – please indicate “J”)
- Rules:** Shooting will be in accordance with GNAS rules. All competitors are required to comply with the GNAS dress regulations as shown in Rule 307.
- UK Record Status:** Has been granted. All competitors are liable for drug testing. Competitors approached to give samples must comply. If they refuse, that refusal will be treated as a positive result. Longbows welcome. No provision is made for crossbows.
- Photography:** Under the GNAS Protection of Children and Vulnerable Adults Policy those who wish to take photographs at this event are to register with the Tournament Organiser.
- Entry Fees:** All rounds £9.00; Juniors/Senior Citizens £7.00 (before closing date).\*
- Awards:** Ladies & Gentlemen FIRST, SECOND, THIRD RECURVE & COMPOUND AWARDS. LONGBOW AWARDS. RECURVE & COMPOUND CLASSIFICATION AWARDS. MARRIED COUPLE. TEAM. CECIL RHODES ACHIEVEMENT TROPHY. YORK & HEREFORD JUNIOR TROPHIES and other awards (depending on entries).
- Refreshments:** Bacon Butties will be on sale on arrival, Ploughman's Lunch can be ordered on arrival. Light snacks available at lunchtime. Bar facilities will be available. **RAFFLE.**
- Payments:** Payment: Cheques, Postal Orders etc should be made payable to: **CMO BOWMEN** and forwarded to:
- Mrs G Drew  
21 Norman Avenue  
Sanderstead  
Surrey. CR2 0QH  
Tel/Fax: 020 8660 5090 email: roygerry@reddex.screaming.net

**TWO LARGE S.A.E'S WITH ENTRY FORM IF TARGET AND RESULT SHEETS ARE REQUIRED.**

**CLOSING DATE FOR ENTRIES: 26<sup>TH</sup> July 2009.**

**\*£1.00 extra for late entries as space is limited.**

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CONTACT DETAILS (In case we have a query relating to your entry)

Name
Address
Telephone No and e-mail

### ENTRANTS DETAILS – PLEASE COMPLETE FULLY

**Club:**

Full Name <small>Please indicate if married couple</small>	M / F	Sen or Jun *	Round	GNAS No	Class	Comp, Rec or L/B	Wheelchair or other requirement?	Junior DoB	Signature

\*Parents/guardians of junior archers are asked for their approval should their child be selected for drug testing.

Junior Name Parent/guardian signature

Junior Name Parent/guardian signature

Junior Name Parent/guardian signature

**TOTAL ENCLOSED: £**

**Cheques payable to: CMO BOWMEN**